52nd Annual

Claxton Rattlesnake & Wildlife Festival

March 9 & 10, 2019

Educational Program Application

*ECWC*

*PO Box 292, Claxton, GA 30417*

*Phone: 912.739.3820 Fax: 912.739.3827*

[*rattlesnakewildlifefestival@yahoo.com*](mailto:rattlesnakewildlifefestival@yahoo.com)

*Deadline: February 20, 2019*

Return

Briefly describe your program and the exhibits you will have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you will be charging for your exhibit please list each price and what that offers**

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Quantity

\_\_\_\_\_\_\_\_\_\_ 16’X10’ Outside Space Educational charge will be decided by

ECWC board & you will be notified.

Electricity will be provided (110 Volt), but you must provide your own extension cord.

This information is for Evans County Wildlife Club’s use only.

Date App Rec’d \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initials \_\_\_\_\_\_\_\_\_\_\_\_\_

Date Notified \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notified by phone or e-mail Items Needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indoor/outdoor Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Program Time \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHOW TIMES: Saturday \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sunday\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:

Company Name:

Mailing Address:

City: State: Zip:

Home Phone: Work Phone:

Website: Email Address: